When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: R-68-856

Riverside Avenue and Carlsbad Way

FOR RECORDER'S OFFICE USE ONLY

Facorded in Official Records of Riveralds County, California

## GRANT DEED

RIVERSIDE SCHOOLS CREDIT UNION, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 312 of Sun Gold Terrace Unit No. 5, as shown by map on file in Book 25, Pages 8 and 9 of Maps, records of said Riverside County, described as follows:

BEGINNING at the northeast corner of said Lot 312;

THENCE South 89° 16' 00" West, along the north line of said Lot 312, a distance of 1.00 foot to a line parallel with and distant 44.00 feet westerly, as measured at right angle, from the centerline of Riverside Avenue as shown by said map;

THENCE South 00° 02' 00" East, along said parallel line, a distance of 109.28 feet to the beginning of a non-tangent curve concaving northwesterly and having a radius of 20.00 feet; the radial line of said curve at said beginning bears South 71° 50' 09" East;

THENCE northeasterly to the left along said curve an arc length of 6.35 feet, through a central of  $18^{\circ}$  11' 51" to the east line of said Lot 312;

THENCE North 00° 02' 00" West, along said east line, a distance of 103.05 feet to said POINT OF BEGINNING.

Area - 0.002 of an acre.

on George P. Hitchman 8,87 by

Dated _	Van.	D-	1987
- 			

RIVERSIDE SCHOOLS GREDIT UNION, a California corporation

Chairman, Schools Credit Union Title: Riverside

APPROVED AS TO FORM wy Confer: 128/17 CAROLYN CONFER ASSISTANT CITY ATTORNEY

Title: President,

Riverside Schools Credit Union

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

311.5/m - survey.193/a

STATE OF CALIFORNIA COUNTY OF Riversible	}ss.
	On this 8 day of where Public in and for said State, personally appeared and and and and said State, personally appeared and and designed and design
OFFICIAL SEAL CAROL LEE HOOPER NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY My comm. expires FEB 24, 1989	(or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.
ACKNOWLEDGMENT — Corp. — Pres. & Sec. — Walcotts Form. 222CA — Rev. 11-83 © 1983 WOLCOTTS, INC. (price class 8-2)	WITNESS my hand and official seal.  Out of the State of t

## GENERAL ACKNOWLEDGMENT

California SS. County of Riverside

> OFFICIAL SEAL
> ROSSANNE CABRERA
> NOTARY PUBLIC CALIFORNIA RIVERSIDE COUNTY
> My comm. expires FEB 24, 1989

On this the 28th day of January 1987, before me, Rossanne Cabrera

the undersigned Notary Public, personally appeared

Shirley

personally known to me

 $\square$  proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) \_\_\_\_\_\_\_ subscribed to the within instrument, and acknowledged that \_\_\_\_\_\_ executed it. within instrument, and acknowledged that \_\_\_ WITNESS my hand and official seal.

Notary's Signature

27433 3/9 249.651 SE 1/4, NW 1/4, SE 1/4 SW., S.B.M. SEC. 34 T.Z.S., R.SW., S.B.M. 3/8 30.72 75 691 No. 5 TERRACE GUN GOLD 315 314 3/3 CARLSBAD WAY N 89°16' E LT. A • CITY OF RIVERSIDE, CALIFORNIA • 4/25 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET / OF / ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY Kos DATE 10/2/86 SUBJECT R-68-856